# MOUNTAIN'S EDGE METROPOLITAN DISTRICT

2001 16th Street, Ste. 1700
Denver, CO 80202
Phone: 303-779-5710
www.mountainsedgemd.org

## NOTICE OF STATUTORY ANNUAL MEETING AND AGENDA

**DATE:** November 12, 2026

**TIME:** 6:00 p.m.

**LOCATION:** Via Microsoft Teams

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:

https://teams.microsoft.com/meet/257381374227299?p=cq3VSb57lo5PjYPDza

To attend via telephone, dial 612-213-1012 and enter Conference ID 860 826 742#:

| Board of Directors | Office | Term Expires |
|---|---|---|
| George Turtle | President | May, 2029 |
| Lisa Hopkins | Secretary | May, 2027 |
| William Sweatt | Treasurer | May, 2027 |
| Laura Murawski | Assistant Secretary | May, 2027 |
| Vacant | N/A | May, 2029 |

### I. ANNUAL MEETING ITEMS

A. Confirm posting of Notice of Statutory Annual Meeting and Agenda.

B. Presentation regarding the status of public infrastructure projects within the District and outstanding bonds, if any (Per Sec. 32-1-903(6)(a), C.R.S.: No official action will be taken).

C. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year.

D. May 2027 Director Election Self-Nomination and Acceptance Forms (may be submitted to the District's Designated Election Official no earlier than January 1, 2027, and no later than 5:00 p.m. MDT on February 26, 2027)

E. Public questions.

### III. ADJOURNMENT